

Desperate and Earnest Faith

Growing Faith, Session 8

Warm-up Question: Share a time in your life when you became desperate about something. How did your desperation affect your prayer life?

In the year 1990 my American born wife, Sandy, was six months pregnant with Simeon, our second child. We decided that he would be born in America. The maximum amount of time that was given on a visitor's visa was six months. We sold everything we had and packed the rest into five suitcases. We knew that the United States Immigration Services would not let me stay longer than six months, even though Sandy was an American. The problem was that I had been honest on Immigration forms about two marijuana convictions in England in the early 70's that hindered me from getting an immigrant visa. I was only allowed to visit for a maximum of six months. I assured myself that this time it would be different; I would hire an Immigration lawyer and fight to stay. With two American kids, surely they would let me stay and live in America.

When we flew into Chicago, it was not to be. They turned me back at the airport because I did not have the correct visa to even visit for six months, and I could not obtain one because of the information they had about my past convictions. My heart sunk as they took me aside and questioned me in a small room while my wife and daughter had to go through another line in the airport. Instead of being treated like a normal British citizen, they treated me like a criminal even though my minor drug convictions were long behind me. The hardest part was putting my five year old daughter, Anna, on my knee to explain to her that I would have to leave them and go back on the plane. I promised her that we would be together soon, but I honestly did not know how things would work out. We really wanted our child to be born in America and spend some time with my wife's family, so we decided that they would stay for the birth. The U.S. Immigration officers put me on the next flight back to England using my return ticket. My wife, Sandy, had to quickly repack our bags at the airport and we said our tearful goodbyes. On the flight home on the plane to London, I still could not hold back

the tears as I thought about my family and wondered if I would be able to get back to America somehow for the birth of my child. I felt very alone. How heartbreaking it was to say goodbye to my wife and daughter and yet unborn son, thinking that it could be six months before I saw them. I so wanted to be there for the birth of my son.

When I arrived in London, I stayed with a friend and spent a lot of time crying out to God in my pain and anguish. In my desperation I would not let Him go. I complained a lot to the Lord. Why was I being treated in this way? I couldn't understand why God did not allow me to fulfill my family's wishes to live together in their home country. After some time of searching again for God's will I went up to the American Embassy in London and was overcome with emotion as God answered my desperate prayer and gave me a six month visa. This was an answer to many prayers. There were people praying on both sides of the Atlantic about my situation. I did not go up to the Embassy until a few days of prayer. It was a wonderful reunion with my family when I finally arrived in Boston, Massachusetts and caught a bus to Fort Wayne, Indiana. (I would not go through Chicago after the way I was treated there.) While we were in America, we had many stories of God's provision to us. Again and again, in answer to prayer God provided for our needs. I volunteered in the Vineyard Church doing all sorts of things and occasionally had the opportunity to preach. We had a wonderful time with our family and with church family in Fort Wayne. The birth of our son Simeon was a very happy occasion. What a blessing it was to be with family!

After my son Simeon was born, we focused on returning to England. God had given me a picture of where He wanted us, we felt that we were to return to the county of Kent and plant a church. We were excited, but knew that it would take a lot of hard work and a lot of our time. How were we to make a living? In the past, I had worked as a fisherman, worked in a print shop, and cleaned windows, but this time I wanted to be able to devote as much time as possible to teaching and gather-

ing people together while planting the church. We also had many practical needs as we prepared to start out all over again in a new place. Anyone who has had a major move knows how hard it can be to start over, especially when you have to start out in another country. There were so many things to think about. I assured Sandy that God had it in hand and that He would provide. But as we got closer to our flight back I was nervous and desperate. In my desperation I entered often into the place of prayer. I called out to God and reminded Him of His promises to us, as His children. I also reminded Him of the bonds of the covenant and of His promises of provision, “and my God shall supply all your needs according to His riches in Christ Jesus” (Philippians 4:19).

One Sunday morning three weeks before we had to leave, Sandy and I both went to church. That morning Sandy was with her sister, Linda, to attend the first service, while I was bringing a visitor to church and attending the second service. Just as I sat down, the pastor came up and stuffed an envelope into my hands that felt a little bit “springy.” He said that it was from someone who wished to remain anonymous. I caught Sandy at the door and stuffed the unopened envelope into her hand telling her not to open it until she was in the car. When she opened it there were hundred dollar and fifty dollar bills. God had sent us four thousand dollars to get started again in England. Isn’t God good! Looking back I ask myself, what did I learn from that time? The lesson I learned is that God listens to a desperate heart, one that has nowhere else to go, and no one else to turn to. He says in one place, “You shall seek me and find me when you search for me with all your heart” (Jeremiah 29:13).

What do you think it means to seek God with all your heart? What does that look like?

We can never put our God into a box and say that He always does things a certain way. God has a way of breaking manmade boxes. For some people, like Hannah, He won’t move in their situation till Hannah is broken and desperate (1 Samuel 1:4-20), and to the crippled beggar, sitting at the Gate Beautiful, there seemed to be no faith or desire at all to be healed, he was just sovereignly chosen by God to be delivered from his disability (Acts 3:1-10). He hadn’t asked for healing and the scripture does not tell us that he was seeking it. Having said that,

1 Dictionary.com on the word appropriate.

God has extended to us His hand of grace and told us that if we ask and believe, we shall see answers to faith and prayer. That is His promise to us. It is up to us to make it our own.

Appropriating God’s Promises by Faith

For us to receive all that God has given, we must grasp it through faith. There is a fancy word to describe this receiving of God’s promises; the word is appropriation, which means to make something one’s own. Dictionary.com defines it this way, “To take to one’s self in exclusion of others; to claim or use as by an exclusive right.”¹

How can we appropriate something, or make something our own through prayer? What do you think that means, and how do you go about it?

The things of God are only given to us as we get a handle on them by faith in God and His promises, through the word of God, the Bible. God has given His precious promises so that we can participate with Him in His work and overcome Satan’s temptations in this world:

³ His divine power *has given us everything we need for life and godliness* through our knowledge of him who called us by his own glory and goodness. ⁴ Through these **he has given us his very great and precious promises, so that through them** you may participate in the divine nature and escape the corruption in the world caused by evil desires (2 Peter 1:3-4).

So how do we appropriate the authority and benefits of the covenant of our God? We receive, grasp, and appropriate them by faith.

What are some ways that you can express faith when asking God for something, or for God to move on your behalf? Give examples. What actions can you take?

¹ Now faith is being sure of what we hope for and certain of what we do not see. ² This is what the ancients were commended for. ³ By faith we understand that the universe was formed at God’s command, so that what is seen was not made out of what was visible (Hebrews 11:1-3).

⁻² The fundamental fact of existence is that this trust in God, this faith, is the firm foundation under everything that makes life worth living. It’s our handle on what we

can't see. The act of faith is what distinguished our ancestors, set them above the crowd. ³ By faith, we see the world called into existence by God's word, what we see created by what we don't see (Hebrews 11:1-3. The Message Translation).

What the writer to the Hebrews is saying is that our faith is something of substance in the spiritual realm that intersects the physical earth. In fact that is how the King James Version of the Bible translates the Greek phrase: Now **faith** is the **substance** of things hoped for, the evidence of things not seen (Hebrews 11:1 KJV). Our faith in God is backed up by heaven's resources, power and authority. God has told us that He watches over His word to see it fulfilled (Jeremiah 1:12). He has given us His promises and He waits and watches over it in the hope that His people will trust in His character enough to step out in faith and act upon His word.

Faith Often Involves Risk

John Wimber, the founder of the Vineyard organization of churches, used to say that God spells faith by the letters R.I.S.K. When we step out in faith in God we risk looking foolish. We may have doubts and questions that come into our mind such as "What if I have got it wrong?" or "What if I take some action, step out in faith, and wind up looking like a fool?" "What if God does not come through for me?", or "What if I did not hear God correctly?" Oswald J. Smith tells us of a story of a person that risked looking foolish if God did not back up his step of faith to see a town won to the Lord. This story is told as it would have been, with some of the Yorkshire district dialect and taken from the original text:

"An incident is told of a place called Filey, in England, in the early days of Methodism, to which preacher after preacher had been sent, but all to no purpose. The village was a stronghold of satanic power, and each one in turn had been driven out until at last it was decided to give it up as a hopeless task. Just before the matter was finally settled, however, the now famous John Oxtoby, or "Praying Johnny" as he was called, begged the Conference to send him, and so let the people have one more chance. They agreed, and a few days afterwards John set out on his journey. On the way a person who knew him enquired where he was going. "To Filey," was the reply, "where the Lord is going to revive His work." As he drew near the place, on ascending the hill between Muston and Filey, suddenly a view of the town burst

upon his sight. So intense were his feelings that he fell upon his knees under a hedge and wrestled and wept and prayed for the success of his mission. We have been told that a miller, who was on the other side of the hedge, heard a voice and stopped in astonishment to listen, when he heard Johnny say, "Thou munna make a feal o' me! Thou munna make a feal o' me! [You must not make a fool of me]. I told them at Bridlington that Thou was going to revive Thy work, and Thou must do so, or I shall never be able to show my face among them again, and then what will the people say about praying and believing?" He continued to plead for several hours. The struggle was long and heavy, but he would not cease. He made his very weakness and inefficiency a plea. At length, the clouds dispersed, the glory filled his soul, and he rose exclaiming, 'It is done, Lord. It is done. Filey is taken. Filey is taken.' And taken it was, and all in it, and no mistake. Fresh from the Mercy-seat he entered the place and commenced singing up the streets, "Turn to the Lord and seek salvation," etc. A crowd of stalwart fishermen flocked to listen. Unusual power attended his address, hardened sinners wept, strong men trembled, and while he prayed over a dozen of them fell on their knees, and cried aloud for mercy and found it."²

What actions did the person take which exemplified his faith?

Faith in God is risky stuff. The fact that he continued to plead for several hours showed his faith in God and His promises. John Oxtoby knew from the scriptures that it is God's will that all be saved and that all should come to repentance (2 Peter 3:9), so he risked his reputation and went believing that God would move in power for a whole town. What if God was not willing to answer his prayer? He would have returned looking powerless and stupid. His care and love for the lost people in Filey would not allow him to see the people of that town abandoned to the enemy. He appropriated by faith the promises of God's word and stepped out in faith to win the town for Christ. Sometimes we are like children with a check for a million dollars who haven't yet learned how to go to the bank and cash it. Ignorance of God's promises, and ignorance concerning the principles of faith which must be applied to receive them, have cost us dearly. This ignorance exists because of a deficient personal knowledge of Jesus Christ in our lives. If we drew near to Him and sought to please Him through a life of active faith, the results in the church and the world would be amazing. It would change the way we talk, the way we think, the way we act, and the way God

² The Revival We Need, Oswald J. Smith, WRT Books, Xulon Press, Pages 88-90.

would move in and through our lives. God wants us to talk, think and act like He means what He says! God's Word is powerful and active. What if we really believed it? Too many Christians struggle along, desperately begging God for things He has already promised, or already declared that He has given to us. It is often due to a lack of appropriating His promises in the Word of God that hinders our prayers from being answered. It's time for the church to step out and to start taking some risks to see God move in answered prayer. Let the Word of God spark and add fuel to your faith.

Desperate Earnest Prayer

Faith trusts God's character and His Word, that God is good and that he will reward those who seek him with all their heart and exercise faith in His promises:

⁶ And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who **earnestly** seek him (Hebrews 11:6).

We are told in this passage that it is impossible to please God apart from faith. Faith pleases God and He is honored when we actively step out believing that He exists, trusting that He will reward us if we seek him with earnestness. The key ingredient, as you may have noticed in the text, is *earnest* prayer.

The word earnest, according to Dictionary.com means to:

1. Be serious in intention, purpose, or effort; sincerely zealous: an earnest worker.
2. Showing depth and sincerity of feeling: *earnest words*; *an earnest entreaty*.
3. Seriously important; demanding or receiving serious attention.³

The early church was an example to us of those that were earnest in their faith. Stephen, a great servant of God that had been powerfully used by God in miraculous signs (Acts 6:8), had been stoned to death by the Jews (Acts 7:59), after he had preached boldly and earnestly to them. After the stoning of Stephen, a great persecution broke out against the church. King Herod arrested some who belonged to the church and proceeded to put to death the apostle James, the brother of John (Acts 12:1-2). When he saw how it pleased the Jews he proceeded to arrest the apostle Peter and put him into

prison guarded by four squads of four soldiers, intending to kill Peter also and wipe out the leaders of the early church. Something was different in Peter's case though. We read:

⁵ So Peter was kept in prison, but the church was **earnestly** praying to God for him (Acts 12:5).

How do you imagine the church spread the word about Peter? Are the methods which we would use to mobilize the church to prayer different today? What would we do that would be different, and what would be the same?

In the book of Acts chapter twelve, verses 5-6 and 12, the scriptures inform us that in Peter's case many people in the church were praying during the night with passion or earnestness mixed in their prayers at the house of Mary, the mother of the disciple, John whose surname was Mark.

Desperate prayer was the young church's only response. They knew that they were powerless to change Peter's situation apart from prayer. They could not get into the prison where he was being held, but an angel of the Lord could! We have no idea what time this prayer meeting was going on, but we do know that it is at night (Acts 12:6) and that Peter's release was only discovered in the morning (Acts 12:18). At some time in the night, in answer to their prayers, the Lord sent an angel to release Peter, even though he was sleeping between two soldiers and bound with two chains. This sounds like it was an all night, desperate and earnest prayer meeting that went on for the survival of the early church. This speaks of a real devotion to prayer. Many people praying through the night in one place shows a real commitment and fervency in prayer. They would not allow Satan to have his way and destroy the early church leadership without a fight! God wonderfully answered their earnest prayer. Rhoda, the servant girl, was so shocked at seeing Peter knocking on the door that she forgot to open the door and let him in (Acts 12:13-17)!

Why would God allow James to be killed, but send an angel to release Peter?

What are we to think when God does not answer?

God is still sovereign over the affairs of men. If we ask in faith and according to God's revealed will in His Word, and we know that we are not asking with harm-

³ www.dictionary.com search on the word earnest.

ful motives for the thing that we request, we must leave the results in His hands and know that He is at work in whatever circumstances unfold. The apostle James was not miraculously delivered, instead he was killed. Peter, as tradition has it, was eventually crucified upside down and died for his faith in Christ. When God delivered Peter, it was obviously not Peter's time to die, and the Holy Spirit urged the church to intercede on Peter's behalf. When Peter died a martyr's death later on, it is likely there were again many people praying for him at that time, but instead God chose to take him home. Scripture says, "Precious in the sight of the Lord are the death of his saints." After having received the answer, we must simply trust God. Up until the answer comes, we follow the prompting of the Holy Spirit and continue to ask and seek earnestly.

Of course, one wonders concerning James, is it possible that God did not act on his behalf because the church did not mobilize in time to pray for him? Like we talked about at the last session, the only thing that inhibits God from acting on our behalf is our not praying and believing that God would do the very thing we ask for, or us not being effective with our praying. Again, we must rest in the fact that God is sovereign over the affairs of men. In any case, the Spirit woke up the church to begin to pray against the persecution that was going on. We are told that fervent prayer can change situations:

¹⁶ Confess your faults one to another, and pray one for another, that ye may be healed. The effectual **fervent prayer of a righteous man availeth much** (James 5:16. King James Version).

¹⁶ The prayer of a righteous man is powerful and effective (James 5:16 NIV).

What is it about fervency, passion and earnestness? For your faith to grow and be effective there must be earnestness and passion mixed with heartfelt prayer. Here are a few quotes of some strong saints of God over the years about faith filled prayer with earnestness:

Philip Henry: "Prayers not felt by us are seldom heard by God."

Adam Clarke: "Prayer requires more of the heart than of the tongue."

Hannah More: "Prayer is not eloquence, but earnestness; not the definition of helplessness, but the feeling of it."

Thomas Brooks: "God hears no more than the heart speaks, and if the heart be dumb God will certainly be deaf."

This imprisonment of Peter is not the only time we read of the early church praying together passionately and earnestly in the midst of trials, for we read of an earlier time when the apostles John and Peter were hauled up before the religious leaders after God healed the lame beggar at the Gate Beautiful. They were threatened and warned not to speak about Jesus. Their response was bold and courageous. They told the religious Jewish leadership that they couldn't help speaking about what they had seen and heard (Acts 4:20). When they returned to where the believers were gathered, they called a prayer meeting:

²³ On their release, Peter and John went back to their own people and reported all that the chief priests and elders had said to them. ²⁴ When they heard this, **they raised their voices together in prayer to God.** "Sovereign Lord," they said, "you made the heaven and the earth and the sea, and everything in them. (Acts 4:23-24).

This prayer meeting seems as if all the people are praying at once. For the most part, the West has adopted a one at a time type of prayer. But in this instance, they all raised their voices together at the same time, lifting up their voices loudly to God in a passionate, earnest cry to Him. As the cacophony of prayer subsided one person expressed for our sakes what the content of their togetherness prayer was actually about. This form of prayer is popular in the largest church in the world, the church of Paul Yonggi Cho in Seoul, South Korea. They have a time of prayer in the main celebration where prayer requests are communicated to the congregation and then they set them loose all raising their voices at the same time in a loud time of passionate, energetic, earnest prayer. After so many minutes, whoever is leading the meeting rings a bell, and the time of prayer is brought to a close. Could this be one of the reasons that they have over 700,000 in the church and started many new churches? It is now estimated that the population of South Korea is more than a third born again Christians.

Jesus Himself prayed with fervency and tears. We don't know how often he prayed with tears and fervent cries, but perhaps when he was alone this may have been his

method. We do know that He engaged in times of prolonged prayer with the Father. The passage below could refer to His heartfelt time of prayer in the Garden of Gethsemane.

⁷ During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission (Hebrews 5:7).

The Desperate and Earnest Cries of a Blind Beggar

⁴⁶ Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (that is, the Son of Timaeus), was sitting by the roadside begging. ⁴⁷ When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!" ⁴⁸ Many rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!" ⁴⁹ Jesus stopped and said, "Call him." So they called to the blind man, "Cheer up! On your feet! He's calling you." ⁵⁰ Throwing his cloak aside, he jumped to his feet and came to Jesus. ⁵¹ "What do you want me to do for you?" Jesus asked him. The blind man said, "Rabbi, I want to see." ⁵² "Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road (Mark 10:46-52).

As Jesus approaches the city of Jericho, a blind man was sitting beside the road in a place that was strategic for begging. With the popularity of Jesus being what it was, a great crowd of people were traveling with Him. William Barclay says: "One of the commonest ways for a Rabbi to teach was to discourse as he walked. That was what Jesus was doing, and the rest of the pilgrim band were crowding close around him, so as not to miss anything that he might say."⁴ It is likely that because of the crowd Jesus did not even see the blind beggar; his focus was on what he was teaching as He was walking. It is also possible that Christ did see the blind beggar, but chose to wait until there was an expression of His faith. I wonder how many times it is that Jesus has passed me by because I have not cried out to Him in my need.

What do you think it would have been like to live as a blind beggar in 32 AD? Try and imagine his situation from what we are told.

⁴ William Barclay, Daily Study Bible, Book of Luke, Page 232.
⁵ e.Sword.com

There was no sidewalk in those days, so he would not have known if he was beside the road or in it, he would need someone to show him where to sit. He could not read, all he could do was think. It must have been a boring life. He was totally reliant on others to feed him and to give him drink as he stumbled around begging for food and drink. He had learned to be inquisitive about the dark world he lived in. When he heard the commotion of a large band of people passing by, he inquired who it was. He must have heard testimony about Jesus at some time because when he was told it was Jesus of Nazareth, his response was to call out, "Son of David, have mercy on me!" (Mark 10:48). Notice that he did not call him Jesus of Nazareth. Son of David was a title for the Messiah (Messiah is the Hebrew word for Christ; it means God's Anointed One). Mark, in his narrative tells us that all he had in his possession was a cloak. He also adds that his name is Bartimaeus and that when Jesus called him, he threw his cloak aside, jumped to his feet and came to Jesus.

It is very likely that the cloak covered him in the evening. He may have been homeless and it is likely that his cloak was his evening blanket. If so, he was more than likely unshaven, dirty and smelly. Faith and desperation rose up within him as he shouted out to Jesus. Some on the outskirts of the crowd could not hear the master teach over the beggar's shouting. They rebuked him and told him to be quiet at first, possibly because they thought he wanted money from Jesus. The world did not see his request as important, he was despised and kept at a distance from the rest of society and that is the way things had been. "Why would Jesus bother with this man?" some of them must have thought. We must overcome every obstacle to getting close to Christ. We must be in earnest if we want His presence. A half hearted faith will not gain His power.

What restrictions in the past have kept you from living or coming wholeheartedly to the Master? Has it been a person, or has it been things?

Bartimaeus could not be kept quiet by those around Christ. A different Greek word is used the second time, in verse 39, it is translated: "he **shouted** all the more." The Greek word used is *krazō*, which means to scream or shriek.⁵ The tense of the Greek brings out the fact

that he kept on shouting and screaming. He would not shut up. The picture we get is of a man going crazy with emotion (I wonder if we get the word crazy from this Greek word). There is desperation behind Bartimaeus' voice. It is very likely that he had heard of Christ and His power beforehand but had missed Him, hence him calling Christ the Son of David. If there was ever a picture of one that sought for Christ with all of his heart, this was it. Bartimaeus had this one opportunity and he was not going to let Jesus go by without doing all in his power to get his need met.

If you saw Jesus walking by today, would you scream your need? If not, what would hold you back?

Leonard Ravenhill, the Bible teacher, has said that God doesn't answer prayer, He answers desperate prayer! I'm not sure if I completely agree with that statement, but there is a truth that is worth extracting from the quote. Desperate prayer touches the compassionate heart of God. We see example after example in the Gospels of desperate people getting their need met by Jesus.

Mark, in his Gospel, indicates that this happened as Jesus and the crowd were leaving the city (Mark 10:46). It is a beautiful thought that even though Christ is on the way to Jerusalem to be crucified, with all that was on his mind concerning what was going to happen there, he had time to stop and call Bartimaeus, asking him what he wanted from Him. Whatever He was teaching while walking, it was forgotten due to a person's need. Don't ever think that Jesus does not have time for you in your need. He cares and will hear your cry if you will seek Him with all your heart. The cloak was thrown aside. He did not have another concern about that cloak. Perhaps it represented to him his old tattered life; Christ was now his only concern.

As people led him to Jesus, it was pretty obvious what his need was, so why did Jesus ask him what he wanted?

His life had become so dependant on others but would change considerably if he was healed. People would resent his begging in the future if he was healed. He would no longer need to beg. Is that what he really wanted? Often Christ waits for us to put into words exactly what we want. He is looking to see how much of our heart is in what we desire Him to do for us. I fear that what I pray for is not answered due to a lack of passion or im-

portunity. My heart must commit to exactly what I am asking of Him. How about you? How much of yourself goes into your prayer life?

Fervency of heart is something that Bartimaeus had, which is so needed today. The Greek word translated fervent in the James 5:16 passage is *energeō*. We get the English word "energy" from this Greek word. Bartimaeus' heart was in his approach and plea to Christ. It was filled with energy or fervency. The ability to call and not be put off by distractions, people, and things is of the essence in a prayer life that is effective. Jesus found a man in great need and He would not pass by. When the man voiced his need to the Lord, His immediate words were: "Receive your sight; **your faith has healed you**" (Verse 42).

What would you say it was that Christ saw and affirmed as an expression of Bartimaeus' faith?

1. Bartimaeus had never seen Christ; all that he had learned about Christ was due to the testimony of others. When people told him, "Cheer up! On your feet! He's calling you" (Mark 10:49), he believed their testimony about Christ. If you have not yet believed and trusted the testimony of those that speak to you about Christ, why not today? Give Him your life and abandon all into His care. You will never regret it!
2. We are told that he abandoned his cloak as men led him to Christ. A blind man would never abandon his cloak if he thought that he would still need it. How would he find it again? He believed that because he had been called by Christ, his blindness would be a thing of the past.
3. He would not be put off by anyone. He was desperate enough to not worry about what people thought of his shouts and screams or his appearance. His earnestness and desperation was evidence of his faith in Christ for healing.

It's not faith in faith that healed Bartimaeus, it was faith in Christ. His faith was expressed not only through his actions of coming to Christ, but also by his ability to not be put off without getting his need met. There was a mixture of faith in his words, his acts, and his passion or fervency. No wonder he followed Jesus, praising God. Who wouldn't?

Can you see Christ with the eyes of faith today? He is

very much alive and close to all who are hurting and in need of a Savior. All He waits for is your heart felt call, “Jesus, Son of David, have mercy on me!” Would you tell Him your need today? He hasn’t changed. “Jesus Christ is the same yesterday and today and forever” (Hebrews 13:8). What He did for Bartimaeus, He can do for you. When Jesus had finished saying the words, “Receive your sight; your faith has healed you” the blind man’s eyes were opened to see.....The Savior of the World, Jesus, God in the flesh. Wouldn’t that be awesome! One day each of us will have eyes opened and will stand before Him and see Him in all His loveliness and He will see and behold a beautiful bride, you

and me. We will gaze on His majesty, and all the pain of this life will be gone. What an awesome day that will be!

If this is true, what difference does it make for you/us right now? What one thing do you need to ask God to do in your life as a result of what we have just discovered?

Prayer: Father, I pray that you would enable me to pray with energy, earnestness and passion. I know you are near and long for me to cry to you that I may be healed, saved or delivered.

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